TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371

ATTORNEY'S DOCKET NUMBER S1022.81234US00

U.S. APLO TION 50. (SLIDAVII, 537 FRAS

INTERNATIONAL APPLICATION NO. PCT/FR2002/003723 INTERNATIONAL FILING DATE 29 October 2005 RIORITY DATE CLAIMED

TITLE OF INVENTION

TRANSMISSION OF GENERIC DIGITAL MESSAGES THROUGH A MICROPROCESSOR MONITORING CIRCUIT

APPLICANT(S) FOR DO/EO/US

REGNIER, Laurent

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

- 1. This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.
- 2.

 This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.
- 3.

 This is an express request to promptly begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.
- 4.

 The US has been elected (Article 31).
- 5. \square A copy of the International Application as filed (35 U.S.C. 371(c)(2)).
 - a. \square is attached hereto (required only if not communicated by the International Bureau).
 - b. \square has been communicated by the International Bureau.
 - c.

 is not required, as the application was filed in the United States Receiving Office (RO/US).
- 6. An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).
 - a. X is attached hereto.
 - b. ☐ has been previously submitted under 35 U.S.C. 154(d)(4).
- 7.

 Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)).
 - a. \square are attached hereto (required only if not communicated by the International Bureau).
 - b. \square have been communicated by the International Bureau.
 - c. D have not been made; however, the time limit for making such amendments has NOT expired.
 - d. \square have not been made and will not be made.
- 8.

 An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).
- 9. An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).
- 10. ☐ An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).

Items 11. to 20. below concern document(s) or information included:

- 11.

 An Information Disclosure Statement under 37 CFR 1.97 and 1.98.
- 12. An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.
- 13.

 A preliminary amendment.
- 14.

 An application data sheet under 37 CFR 1.76.
- 15.

 A substitute specification.
- 16. □ A power of attorney and/or address letter.
- 17.

 A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C.1.821-1.825.
- 18. □ A second copy of the published international application under 35 U.S.C. 154(d)(4).
- 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).
- 20. Other items or information: Title page of co-pending PCT application No. PCT/FR2002/003723 (WO 2004/0042576)

Express Mail Label No. EV 292457554 US

Date Mailed: April 14, 2005

U.S. APPLICATION NO. (If po) 300 7 F. R. 31 5 1 0 INTERNATIONAL APPLICATION PCT/FR2002/003723							ATTORNEY'S DOCKET NUMBER S1022.81234US00		
21. The following fees are submitted:							Applicant use	Office use only	
図 a) Basic national fee\$300.00							\$		
⊠ b) Examination fee							\$		
⊠ c) Search fee\$500.00							\$		
							\$1,000.00		
TOTAL OF ABOVE CALCULATIONS =\$1,000.00									
Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence									
listing or computer program listing filed in an electronic medium). The fee is \$250. for each additional 50 sheets of paper or fraction thereof.									
Total Sheets Extra sheets Number of each additional 50 or fraction RATE						RATE			
		thereof (round up to a whole num			ber)				
12 - 100 =			<u> </u>			x \$250.00	\$		
Surcharge of \$130.00 for furnishing the oath or declaration later than 30 Months from the earliest claimed priority date (37 CFR 1.492(e)).							\$		
CLAIMS	NUMBER FILED N		NUMBER EXTRA	REXTRA RATE					
Total Claims		5 - 20 =		0		X \$50.00	\$		
Independent Clair	Independent Claims			0		X \$200.00	\$	·	
MULTIPLE DEP		T CLAII	M(S) (if applic	able)		+ \$360.00	\$		
TOTAL OF ABOVE CALCULATIONS =							\$1,000.00		
☐ Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced							\$		
by ½. +							\$1,000.00		
SUBTOTAL =							\$		
Processing fee of \$130.00 for furnishing the English translation later than □ 20 □ 30 Months from the earliest claimed priority date (37 CFR 1.492(f)).							*		
TOTAL NATIONAL FEE =							\$1,000.00		
Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate coversheet (37 CFR 3.28, 3.31). \$40.00 per property +							\$		
TOTAL FEES ENCLOSED =							\$1,000.00		
Amount to be: refunded:								\$	
Amount to be charged								\$	
a. A check in the amount of \$1,000.00 to cover the above fees is enclosed.									
The state of the s									
b. Please charge my Deposit Account No. 23/2825 in the amount of \$ to cover the above fees. A duplicate copy of this sheet is enclosed.									
c. The commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.									
d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.									
NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b) must be filed and granted to restore the application to pending status.									
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SEND ALL CORRESPO	NDENCE TO								
WOLF, GREENFIELD & SACKS, P.C. James H. Morris							-		
600 Atlantic Avenue NAME Rocton Massachusetts 02210									
Boston, Massachusetts 02210 Tel: (617) 646-8000 34,681									
REGISTRATION NO.							 -	_	
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